- Ai, A. L. (2002). Integrating spirituality into professional education: A challenging but feasible task. *Journal of Teaching in Social Work*, 22(1/2), 103–30.
- Allport, G. W., & Ross, M. J. (1967). Personal religious orientation and prejudice. *Journal of Personality and Social Psychology*, 5(4), 432–43.
- American Association for Marriage and Family Therapy. (2012). *Code of Ethics*. Retrieved 7/20/2013 from http://www.aamft.org/imis15/content/legal_ethics/code_of_ethics.aspx.
- American Psychiatric Association. (2013). *Diagnostic and statistical manual of mental disorders, 5th edition.* Washington, D.C.: Author.
- American Psychological Association (APA). (2002). *American Psychological Association ethical principles of psychologists and code of conduct*. Retrieved 5/15/2010 from http://www.apa.org/ethics/code/index.aspx.
- American School Counselor Association (ASCA). (2010). *Ethical Standards for School Counselors*. Retrieved 8/28/2011 from http://www.schoolcounselor.org/files/EthicalStandards2010.pdf.
- Ammerman, N. T. (2013). Spiritual but not religious? Beyond binary choices in the study of religion. *Journal for the Scientific Study of Religion*, 52(2), 258–78.
- Anandarahah, G., & Hight, E. (2001). Spirituality and medical practice: Using the HOPE questions as a practical tool for spiritual assessment. *American Family Physician*, 63(1), 81–88.
- APA Presidential Task Force on Evidence-Based Practice. (2006). Evidence-based practice in psychology. *American Psychologist*, 61(4), 271–85.
- Aponte, H. J. (2009). *Spiritual resources in family therapy* (F. Walsh, Editor) (2nd ed., pp. 125–40). New York: Guilford Press.
- Arnold, R. M., Avants, S. K., Margolin, A. M., & Marcotte, D. (2002). Patient attitudes concerning the inclusion of spirituality into addiction treatment. *Journal of Substance Abuse Treatment*, 23, 319–26.
- Astrow, A. B., Wexler, A., Texeira, K., He, M. K., & Sulmasy, D. P. (2007). Is failure to meet spiritual needs associated with cancer patients' perceptions of

quality of care and their satisfaction with care? *Journal of Clinical Oncology*, 25(36), 5753-57.

- Augustine. (354–430/1991). *Confessions* (H. Chadwick, Trans.). New York: Oxford University Press.
- Babbie, E. (2013). *The practice of social research* (13th ed.). Belmont, Calif.: Wadsworth.
- Balboni, M. J., Sullivan, A., Amobi, A., Phelps, A. C., Gorman, D. P., Zollfrank, A., et al. (2013). Why is spiritual care infrequent at the end of life? Spiritual care perceptions among patients, nurses, and physicians and the role of training. *Journal of Clinical Oncology*, 31(4), 461–67.
- Balboni, T. A., Vanderwerker, L. C., Block, S. D., Paulk, M. E. L., Christopher S., Peteet, J. R., & Prigerson, H. G. (2007). Religiousness and spiritual support among advanced cancer patients and associations with end-of-life treatment preferences and quality of life. *Journal of Clinical Oncology*, 25(5), 555–60.
- Balboni, T., Balboni, M., Paulk, M. E., Phelps, A., Wright, A., Peteet, J., et al. (2011). Support of cancer patients' spiritual needs and associations with medical care costs at the end of life. *Cancer*, 117(23), 5383–91.
- Balboni, T. A., Paulk, M. E., Balboni, M. J., Phelps, A. C., Loggers, E. T., Wright, A. A., et al. (2010). Provision of spiritual care to patients with advanced cancer: Associations with medical care and quality of life near death. *Journal of Clinical Oncology*, 28(3), 445–52.
- Barry, W. A., & Connolly, W. J. (2009). *The practice of spiritual direction* (2nd ed.). New York: HarperOne.
- Boorstin, B., & Schlachter, E. (2000). *American Association of Pastoral Counselors and Samaritan Institute report*. Washington, D.C.: Greenberg Quinlan Research.
- Borneman, T., Ferrell, B., & Puchalski, C. M. (2010). Evaluation of the FICA tool for spiritual assessment. *Journal of Pain and Symptom Management*, 40(2), 163–73.
- Bullis, R. K. (1996). Spirituality in social work practice. Washington, D.C.: Taylor & Francis.
- Bushfield, S. (2009). Use of spiritual life maps in a hospice setting. *Journal of Religion, Spirituality & Aging*, 22, 254-70.
- Canda, E. R. (1997). Spirituality. In R. L. Edwards (Editor), *Encyclopedia of social work* (19th ed., pp. 299–309). Washington, D.C.: NASW Press.
- ——. (2008). Human needs: Religion and spirituality. In T. Mizrahi & L. E. Davis (Editors), *Encyclopedia of social work* (20th ed., pp. 413–18). Washington, D.C.: Oxford University Press.

Canda, E. R., & Furman, L. D. (2010). *Spiritual diversity in social work practice: The heart of helping* (2nd ed.). New York: Oxford University Press.

- Canda, E. R., Nakashima, M., & Furman, L. D. (2004). Ethical considerations about spirituality in social work: Insights from a national qualitative survey. *Families in Society*, 85(1), 27–35.
- Carlson, T. D., Kirkpatrick, D., Hecker, L., & Killmer, M. (2002). Religion, spirituality, and marriage and family therapy: A study on family therapists' beliefs about the appropriateness of addressing religious and spiritual issues in therapy. *American Journal of Family Therapy*, 30, 157–71.
- Catterall, R., Cox, M., Greet, B., Sankey, J., & Griffiths, G. (1998). The assessment and audit of spiritual care. *International Journal of Palliative Nursing*, 4(4), 162–68.
- Cederbaum, J., & Klusaritz, H. A. (2009). Clinical instruction: Using the strengthsbased approach with nursing students. *Journal of Nursing Education*, 48(8), 422–28.
- Chandler, E. (2012). Religious and spiritual issues in DSM-5: Matters of the mind and searching of the soul. *Issues in Mental Health Nursing*, 33, 577–82.
- Chaves, M. (2011). *American religion: Contemporary trends.* Princeton, N.J.: Princeton University Press.
- Chorpita, B. F., Daleiden, E. L., Ebesutani, C., Young, J., Becker, K. D., Nakamura, B. J., et al. (2011). Evidence-based treatments for children and adolescents: An updated review of indicators of efficacy and effectiveness. *Clinical Psychology: Science and Practice*, 18(2), 154–72.
- Clark, G. (1993). *Augustine, the confessions.* New York: Cambridge University Press. Clarke, J. (2009). A critical view of how nursing has defined spirituality. *Journal of Clinical Nursing*, 18(12), 1666–73.
- Clark, P. A., Drain, M., & Malone, M. P. (2003). Addressing patients' emotional and spiritual needs. *Joint Commission Journal on Quality and Safety*, 29(12), 659–70.
- Cnaan, R. A., & Curtis, D. W. (2013). Religious congregations as voluntary associations: An overview. *Nonprofit and Voluntary Quarterly*, 42(1), 7–33.
- Cnaan, R. A., Wineburg, R. J., & Boddie, S. C. (1999). *The newer deal: Social work and religion in partnership.* New York: Columbia University Press.
- Cohen, J., & Cohen, P. (1983). Applied multiple regression/correlation analysis for the behavioral sciences (2nd ed.). Hillsdale, N.J.: Lawrence Erlbaum.
- Cook, C. C. H. (2011). *Recommendations for psychiatrists on spirituality and religion*. Retrieved 6/1/2013 from http://rcpsych.ac.uk/pdf/PS03_2011.pdf.

Crabtree, S. A., Husain, F., & Spalek. (2008). *Islam and social work: Debating values, transforming practice.* Bristol, U.K.: Policy Press.

- Crisp, B. R. (2010). *Spirituality and social work.* Farnham, Surrey, U.K.: Ashgate Publishing.
- David, P., & Stafford, L. (In press). A relational approach to religion and spirituality in marriage: Religious communication in marital satisfaction. *Journal of Family Issues*.
- Davis, K. M., Lambie, G. W., & Ieva, K. P. (2011). Influence of familial spirituality: Implications for school counseling professionals. *Counseling and Values*, 55(2), 199–209.
- DeFrain, J., & Asay, S. M. (2007). Strong families around the world. *Marriage & Family Review*, 41(1/2), 1–10.
- Denzin, N. K., & Lincoln, Y. S. (Editors). (2013). *The landscape of qualitative research* (4th ed.). Thousand Oaks, Calif.: Sage Publications.
- Derezotes, D. S. (2006). *Spiritually oriented social work practice.* Boston: Pearson Education.
- Dermatis, H., Guschwan, M. T., Galanter, M., & Bunt, G. (2004). Orientation toward spirituality and self-help approaches in the therapeutic community. *Journal of Addictive Diseases*, 23(1), 39–54.
- Dershowitz, A. M. (2004). Rights from wrongs: A secular theory of the origins of rights. New York: Basic Books.
- Doherty, W. J. (2009). *Spiritual resources in family therapy* (F. Walsh, Editor) (2nd ed., pp. 215–28). New York: Guilford Press.
- Dolgoff, R., Harrington, D., & Loewenberg, F. M. (2012). *Ethical decisions for social work practice* (9th ed.). Belmont, Calif.: Brooks/Cole.
- Draper, P. (2012). An integrative review of spiritual assessment: Implications for nursing management. *Journal of Nursing Management*, 20, 970–80.
- Eck, D. L. (2001). A new religious America. New York: HarperCollins.
- Elliott, N. (2012). Can spiritual ecograms be utilized in mental health services to promote culturally appropriate family and couples therapy with indigenous people? *First People Child & Family Review*, 7(1), 118–26.
- Ellis, A. (1980). The case against religion: A psychotherapist's view and the case against religiosity. Austin: American Atheist Press.
- ——. (2000). Can rational emotive behavior therapy be effectively used with people who have devout beliefs in God and religion? *Professional Psychology:* Research and Practice, 31(1), 29–33.

Ellison, C. G., & McFarland, M. J. (2013). The social context of religion and spirituality in the United States. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 21–50). Washington, D.C.: American Psychological Association.

- Exline, J. J., Park, C. L., Smyth, J. M., & Carey, M. P. (2011). Anger toward God: Social-cognitive predictors, prevalence, and links with adjustment to bereavement and cancer. *Journal of Personality and Social Psychology*, 100(1), 129–48.
- Fetzer Institute. (1999). Multidimensional Measurement of Religiousness/Spirituality for Use in Health Research (A Report of the Fetzer Institute/National Institute on Aging Working Group). Retrieved 11/18/2013 from http://www.fetzer.org/resources/multidimensional-measurement-religiousnessspirituality-use-health-research.
- Fife, S. T., & Whiting, J. B. (2007). Values in family therapy practice and research: An invitation for reflection. *Contemporary Family Therapy*, 29(1/2), 71–86.
- Fincham, F. D., & Beach, S. R. H. (2013). Can religion and spirituality enhance prevention programs for couples? In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality* (pp. 461–79). Washington, D.C.: American Psychological Association.
- Fitchett, G. (1993). Assessing spiritual needs. Minneapolis: Augsburg.
- —— (2012). Next steps for spiritual assessment in healthcare. In M. R. Cobb, C. M. Puchalski & B. Rumbold (Editors), Oxford textbook of spirituality in healthcare (pp. 299–303). New York: Oxford University Press.
- Foucault, M. (1984). *The Foucault reader* (P. Rabinow, Editor). New York: Pantheon Books.
- Frame, M. W. (2003). *Integrating religion and spirituality into counseling*. Pacific Grove, Calif.: Brooks/Cole.
- Freud, S. (1964 [1927]). The future of an illusion, civilization and its discontents and other works (J. Strachey, Trans.) (Vol. 21). London: Hogarth Press.
- Furness, S., & Gilligan, P. (2010). *Religion, belief and social work: Making a difference.* Bristol, U.K.: Policy Press.
- Galek, K., Flannelly, K. J., Koenig, H. G., & Fogg, S. L. (2007). Referrals to chaplains: The role of religion and spirituality in healthcare settings. *Mental Health, Religion & Culture*, 10(4), 363–77.
- Gall, T. L., Malette, J., & Guirguis-Younger, M. (2001). Spirituality and religiousness: A diversity of definitions. *Journal of Spirituality in Mental Health*, 13, 158–81.

Gallup, G. J., & Jones, T. (2000). The next American spirituality: Finding God in the twenty-first century. Colorado Springs: Victor.

- Ganatra, H. A., Zafar, S. N., Qidwai, W., & Rozi, S. (2008). Prevalence and predictors of depression among an elderly population of Pakistan. *Aging & Mental Health*, 12(3), 349–56.
- Gardner, F. (2011). *Critical spirituality: A holistic approach to contemporary practice.* Farnham, Surrey, U.K.: Ashgate Publishing.
- Gartner, J. D. (1996). Religious commitment, mental health, and prosocial behavior: A review of the empirical literature. In E. P. Shafranske (Editor), *Religion and the clinical practice of psychology* (pp. 187–214). Washington, D.C.: American Psychological Association.
- Gellner, E. (1992). Postmodernism, reason and religion. New York: Routledge.
- Geppert, C., Bogenschutz, M. P., & Miller, W. R. (2007). Development of a bibliography on religion, spirituality, and addiction. *Drug and Alcohol Review*, 26(4), 389–95.
- Gil, D. G. (1998). Confronting injustice and oppression: Concepts and strategies for social workers. New York: Columbia University Press.
- Gilbert, M. (2000). Spirituality in social work groups: Practitioners speak out. *Social Work with Groups*, 22(4), 67–84.
- Gilligan, C. (1993). *In a different voice: Psychological theory and women's development.* Cambridge, Mass.: Harvard University Press.
- Granqvist, P., & Kirkpatrick, L. A. (2013). Religion, spirituality, and attachment. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 139–55). Washington, D.C.: American Psychological Association.
- Gray, M. (2008). Viewing spirituality in social work through the lens of contemporary social theory. *British Journal of Social Work*, 38, 175–96.
- Griffith, J. L., & Griffith, M. E. (2002). *Encountering the sacred in psychotherapy*. New York: Guilford Press.
- Grim, B. J., & Finke, R. (2010). The price of freedom denied: Religious persecution and conflict in the twenty-first century. New York: Cambridge University Press.
- Hamilton, J. L., & Levine, J. P. (2006). Neo-pagan patients' preferences regarding physician discussion of spirituality. *Family Medicine*, *38*(2), 83–84.
- Hamilton, J. B., Sandelowski, M., Moore, A. D., Agarwal, M., & Koenig, H. G. (2013). "You need a song to bring you through": The use of religious songs to manage stressful life events. *Gerontologist*, 53(1), 26–38.

Harr, C., Openshaw, L., & Moore, B. (2006). Moving toward effective interdisciplinary collaborations to address spirituality: Chaplains' perspectives on working with social workers. *Arete*, 30(1), 101–11.

- Hartman, A. (1995). Diagrammatic assessment of family relationships. *Families in Society*, 76(2), 111–22.
- Hathaway, W. L., & Ripley, J. S. (2009). Ethical concerns around spirituality and religion in clinical practice. In J. D. Aten & M. M. Leach (Editors), *Spirituality and the therapeutic process: A comprehensive resource from intake to termination* (pp. 25–52). Washington, D.C.: American Psychological Association.
- Heller, P. E., & Wood, B. (2000). The influence of religious and ethnic differences on martial intimacy: Intermarriage versus intramarriage. *Journal of Marital and Family Therapy*, 26(2), 241–52.
- Henery, N. (2003). The reality of visions: Contemporary theories of spirituality in social work. *British Journal of Social Work*, *33*, 1105–13.
- Hepworth, D. H., Rooney, R. H., Rooney, G. D., & Strom-Gottfried, K. (2013). *Direct social work practice: Theory and skills* (9th ed.). Belmont, Calif.: Brooks/Cole.
- Hill, P. C., & Edwards, E. (2013). Measurement in the psychology of religiousness and spirituality: Existing measures and new frontiers. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 51–77). Washington, D.C.: American Psychological Association.
- Hill, P. C., & Hood, R. W. (Editors). (1999). *Measures of religiosity*. Birmingham, Ala.: Religious Education Press.
- Hodge, D. R. (2000). Spiritual ecomaps: A new diagrammatic tool for assessing marital and family spirituality. *Journal of Marital and Family Therapy*, 26(2), 217–28.
- -----. (2001a). Spiritual assessment: A review of major qualitative methods and a new framework for assessing spirituality. *Social Work*, 46(3), 203–14.
- —. (2001b). Spiritual genograms: A generational approach to assessing spirituality. *Families in Society*, 82(1), 35–48.
- ——. (2003a). The challenge of spiritual diversity: Can social work facilitate an inclusive environment? *Families in Society*, 84(3), 348–58.
- ——. (2003b). The intrinsic spirituality scale: A new six-item instrument for assessing the salience of spirituality as a motivational construct. *Journal of Social Service Research*, 30(1), 41–61.
- —... (2004a). Developing cultural competency with evangelical Christians. *Families in Society*, 85(2), 251-60.

. (2004b). Spirituality and people with mental illness: Developing spiritual competency in assessment and intervention. *Families in Society*, 85(1), 36–44.

- ——. (2005a). Developing a spiritual assessment toolbox: A discussion of the strengths and limitations of five different assessment methods. *Health and Social Work*, 30(4), 314–23.
- ——. (2005b). Epistemological frameworks, homosexuality, and religion: How people of faith understand the intersection between homosexuality and religion. *Social Work*, 50(3), 207–18.
- ——. (2005d). Spiritual assessment in marital and family therapy: A methodological framework for selecting between six qualitative assessment tools. Journal of Marital and Family Therapy 31(4), 341–56.
- ——. (2005f). Spiritual life maps: A client-centered pictorial instrument for spiritual assessment, planning, and intervention. *Social Work*, 50(1), 77–87.
- ——. (2006). A template for spiritual assessment: A review of the JCAHO requirements and guidelines for implementation. *Social Work*, 51(4), 317–26.
- ——. (2008). Constructing spiritually modified interventions: Cognitive therapy with diverse populations. *International Social Work*, 51(2), 178–92.
- —... (2009). Secular privilege: Deconstructing the invisible rose-tinted sunglasses. *Journal of Religion and Spirituality in Social Work: Social Thought*, 28(1/2), 8-34.
- ——. (2011b). Using spiritual interventions in practice: Developing some guidelines from evidence-based practice. *Social Work*, 56(2), 149–58.
- ——. (2013a). Assessing spirituality and religion in the context of counseling and psychotherapy. In K. I. Pargament (Editor), *APA Handbook of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality* (pp. 93–123). Washington, D.C.: American Psychological Association.
- ——. (2013b). Implicit spiritual assessment: An alternative approach for assessing client spirituality. *Social Work*, 58(3), 223–30.

Hodge, D. R., Baughman, L. M., & Cummings, J. A. (2006). Moving toward spiritual competency: Deconstructing religious stereotypes and spiritual prejudices in social work literature. *Journal of Social Service Research*, 32(4), 211–32.

- Hodge, D. R., Bonifas, R. P., & Chou, R. J. (2010). Spirituality and older adults: Ethical guidelines to enhance service provision. *Advances in Social Work*, 11(1), 1–16.
- Hodge, D. R., & Bushfield, S. (2006). Developing spiritual competence in practice. *Journal of Ethnic and Cultural Diversity in Social Work*, 15(3/4), 101–27.
- Hodge, D. R., & Gillespie, D. F. (2005). Phrase completion scales. In K. Kempf-Leonard (Editor), *Encyclopedia of Social Measurement* (Vol. 3, pp. 53–62). San Diego: Academic Press.
- Hodge, D. R., & Horvath, V. E. (2011). Spiritual needs in health care settings:
 A qualitative meta-synthesis of clients' perspectives. *Social Work*, 56(4), 306–16.
- Hodge, D. R., & Limb, G. E. (2009). Spiritual histories and Native Americans: A mixed method validation study. *Journal of Social Service Research*, 35(4), 285–96.
- ——. (2010a). Conducting spiritual assessments with Native Americans: Enhancing cultural competence in social work practice courses. *Journal of Social Work Education*, 46(2).
- ——. (2010b). A Native American perspective on spiritual assessment: The strengths and limitations of a complementary set of assessment tools. *Health & Social Work*, 35(2), 121–31.
- ——. (2010c). Native Americans and brief spiritual assessment: Examining and operationalizing the Joint Commission's assessment framework. *Social Work*, 55(4), 297–307.
- ——. (2011). Spiritual assessment and Native Americans: Establishing the social validity of a complementary set of assessment tools. *Social Work*, 56(3), 213–23.
- ——. (2013). Spiritual histories and Latter-day Saints: A mixed method preliminary validation study. *Advances in Social Work*, 14(2), 379–94.
- . (2009). Establishing the preliminary validity of spiritual eco-maps with Native Americans. *Clinical Social Work Journal*, 37(4), 320–31.
- Hodge, D. R., & McGrew, C. C. (2006). Spirituality, religion and the interrelationship: A nationally representative study. *Journal of Social Work Education*, 43(3), 637–54.

Hodge, D. R., & Nadir, A. (2008). Moving toward culturally competent practice with Muslims: Modifying cognitive therapy with Islamic tenets. *Social Work*, 53(1), 31–41.

- Hodge, D. R., & Williams, T. R. (2002). Assessing African American spirituality with spiritual eco-maps. *Families in Society*, 83(5/6), 585–95.
- Hollon, S. D., & Ponniah, K. (2010). A review of empirically supported psychological therapies for mood disorders in adults. *Depression Anxiety*, 27(10), 891–932.
- Holloway, M., & Moss, B. (2010). *Spirituality and social work.* London: Palgrave Macmillan.
- Hood, R. W., & Francis, L. J. (2013). Mystical experience: Conceptualizations, measurement, and correlates. In K. I. Pargament (Editor), APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research (pp. 391–405). Washington, D.C.: American Psychological Association.
- Hook, J. N., Worthington, E. L., Davis, D. E., Jennings, D. J., Gartner, A. L., & Hook, J. P. (2010). Empirically supported religious and spiritual therapies. *Journal of Clinical Psychology*, 66(1), 46–72.
- Huguelet, P., Mohr, S., Betrisey, C., Borras, L., & Gillieron, C. (2011). A randomized trial of spiritual assessment of outpatients with schizophrenia: Patients' and clinicians' experience. *Psychiatric Services*, 62(1), 79–86.
- Husain, A., & Ross-Sheriff, F. (2011). Cultural competence with Muslim Americans. In D. Lum (Editor), *Culturally competent practice: A framework for understanding diverse groups and justice issues* (4th ed., pp. 358–89). Belmont, Calif.: Brooks/Cole.
- ICN. (2006). *Code of Ethics for Nurses*. Retrieved 5/14/2011 from http://www.icn. ch/about-icn/code-of-ethics-for-nurses/.
- Idler, E. L., Musick, M. A., Ellison, C. G., George, L. K., Krause, N., Ory, M. G., et al. (2003). Measuring multiple dimensions of religion and spirituality for health research. *Research on Aging*, 25(4), 327–65.
- Inbar, Y., & Lammers, J. (2012). Political diversity in social and personality psychology. *Perspectives on Psychological Science*, 7(5), 496–503.
- International Federation of Social Workers (IFSW). (2004). *Ethics in Social Work Statement of Principles*. Retrieved 2/18/2013 from http://ifsw.org/policies/statement-of-ethical-principles/.
- Jafari, M. F. (1993). Counseling values and objectives: A comparison of Western and Islamic perspectives. *American Journal of Islamic Social Sciences*, 10(3), 326–39.

James, W. (1902/1985). *The varieties of religious experience*. Cambridge, Mass.: Harvard University Press.

- Johnson, K. S., Elbert-Avila, K. I., & Tulsky, J. A. (2005). The influence of spiritual beliefs and practices on the treatment preferences of African Americans: A review of the literature. *Journal of the American Geriatrics Society*, 53, 711–19.
- Joint Commission. (2010). Advancing effective communication, cultural competence, and patient- and family-centered care: A road map for hospitals. Oakbrook Terrace, Ill.: Joint Commission.
- Jones, R. P., Cox, D., & Navarro-Rivera, J. (2013). 2013 Hispanic values survey. Washington, D.C.: Public Religion Research Institute.
- Jordan, C., & Franklin, C. (Editors). (2011). *Clinical assessment for social workers: Quantitative and qualitative methods* (3rd ed.). Chicago: Lyceum.
- Jung, L. A. (2010). Identifying families' supports and other resources. In R. A. McWilliam (Editor), *Working with families of young children with special needs* (pp. 9–26). New York: Guilford Press.
- Kang, J., Shin, D. W., Choi, J. Y., Park, C. H., Baek, Y. J., Mo, H. N., et al. (2012). Addressing the religious and spiritual needs of dying patients by health care staff in Korea: Patient perspectives in a multi-religious Asian country. *Psycho-Oncology*, 21, 274–381.
- King, J., & Trimble, J. E. (2013). The spiritual and the sacred among North American Indians and Alaska Natives: Mystery, wholeness, and connectedness in a relational world. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 565–80). Washington, D.C.: American Psychological Association.
- Koenig, H. G. (Editor). (1998). *Handbook of religion and mental health*. San Diego: Academic Press.
- ——. (2011). Spirituality and health research: Methods, measurement, statistics and resources. West Conshohocken, Penn.: Templeton Press.
- ——. (2013). Spirituality in patient care: Why, how, when, and what (3rd ed.). West Conshohocken, Penn.: Templeton Press.
- Koenig, H. G., King, D., & Carson, V. B. (2012). *Handbook of religion and health* (2nd ed.). New York: Oxford University Press.
- Koenig, H. G., McCullough, M. E., & Larson, D. B. (2001). *Handbook of religion and health*. New York: Oxford University Press.

Kohlberg, L. (1981). *The philosophy of moral development: Moral stages and the idea of justice.* San Francisco: Harper & Row.

- Kristeller, J. L., Rhodes, M., Cripe, L. D., & Sheets, V. (2005). Oncologist assisted spiritual intervention study (OASIS): Patient acceptability and initial evidence of effects. *International Journal of Psychiatry in Medicine*, 35(4), 329–47.
- Kuhn, T. S. (1970). *The structure of scientific revolutions* (2nd ed.). Chicago: University of Chicago Press.
- Kwilecki, S. (2011). Ghosts, meaning, and faith: After-death communications in bereavement narratives. *Death Studies*, 35(3), 219–43.
- Laird, L. D., Marrais, J. D., & Barnes, L. L. (2007). Portraying Islam and Muslims in MEDLINE: A content analysis. *Social Science & Medicine*, 65, 2425–39.
- Larimore, W. L., Parker, M., & Crowther, M. (2002). Should clinicians incorporate positive spirituality into their practices? What does the evidence say? *Annals of Behavioral Medicine*, 24(1), 69–73.
- Larson, D., Milano, G. M., & Lu, F. (1998). Religion and mental health: The need for cultural sensitivity and synthesis. In S. O. Okpaku (Editor), *Clinical methods in transcultural psychiatry* (pp. 191–210). Washington, D.C.: American Psychiatric Association.
- Leach, M. M., Aten, J. D., Wade, N. G., & Hernandez, B. C. (2009). Noting the importance of spirituality during the clinical intake. In J. D. Aten & M. M. Leach (Editors), *Spirituality and the therapeutic process: A comprehensive resource from intake to termination* (pp. 75–92). Washington, D.C.: American Psychological Association.
- Lee, M. T., Poloma, M. M., & Post, S. G. (2013). *The heart of religion: Spiritual empowerment, benevolence, and the experience of God's love.* New York: Oxford University Press.
- Lewis, M. M. (2001). Spirituality, counseling, and the elderly: An introduction to the spiritual life review. *Journal of Adult Development*, 8(4), 231–40.
- Limb, G. E., & Hodge, D. R. (2007). Developing spiritual lifemaps as a culturecentered pictorial instrument for spiritual assessments with Native American Clients. *Research on Social Work Practice*, 17(2), 296–304.
- ——. (2010). Helping child welfare workers improve cultural competence by utilizing spiritual genograms with Native American families and children. *Children and Youth Services Review*, 32(2), 239–45.
- ——. (2011). Utilizing spiritual ecograms with Native American families and children to promote cultural competence in family therapy. *Journal of Marital and Family Therapy*, *37*(1), 81–94.

Limb, G. E., Hodge, D. R., Leckie, R., & Ward, P. (2013). Utilizing spiritual lifemaps with LDS clients: Enhancing cultural competence in social work practice. *Clinical Social Work*.

- Limb, G. E., Hodge, D. R., Ward, P., & Alboroto, R. (Under review). A LDS perspective on spiritual assessment: Examining the strengths and limitations of a complementary set of assessment tools.
- Lindo, E. J., & Elleman, A. M. (2010). Social validity's presence in the field-based reading intervention research. *Remedial and Special Education*, 31(6), 489–99.
- Loewenthal, K. M. (2013). Religion, spirituality, and culture: Clarifying the direction and effects. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 239–55). Washington, D.C.: American Psychological Association.
- Lyotard, J.-F. (1979/1984). The postmodern condition: A report on knowledge (G. Bennington & B. Massumi, Trans.). Minneapolis: University of Minnesota Press.
- Mack, J., & Powell, L. (2005). Perceptions of non-local communication: Incidences associated with media consumption and individual differences. *North American Journal of Psychology*, 7(2), 279–94.
- Mathai, J., & North, A. (2003). Spiritual history of parents of children attending a child and adolescent mental health service. *Australasian Psychiatry*, 11(2), 172–74.
- McEwen, M. (2004). Analysis of spirituality content in nursing textbooks. *Journal of Nursing Education*, 43(1), 20–30.
- McGoldrick, M., Gerson, R., & Petry, S. S. (2008). *Genograms: Assessment and intervention* (3rd ed.). New York: Norton.
- McSherry, W. (2010). Spiritual assessment: Definitions, categorizations and features. In W. McSherry & L. Ross (Editors), *Spiritual assessment in healthcare practice* (pp. 57–78). Keswick, U.K.: M&K Publishing.
- Melton, J. G. (2009). *The encyclopedia of American religions* (8th ed.). Detroit: Gale Research.
- Miller, D. W. (2001, May 12). Programs in social work embrace the teaching of spirituality. *Chronicle of Higher Education*, The Faculty, A12. Retrieved 11/24/2003 from http://chronicle.com/prm/weekly/v47/i36/36a01201.htm.
- Miller, G. (2003). *Incorporating spirituality in counseling and psychotherapy*. Hoboken, N.J.: Wiley.
- Minatrea, N. B., & Duba, J. D. (2012). Counseling interfaith couples. In P. A. Robey, R. E. Wubbolding, & J. Carlson (Editors), *Contemporary issues in*

couples counseling: A choice theory and reality therapy approach (pp. 129-41). New York: Taylor & Francis.

- Moss, B. (2005). Religion and spirituality. Lyme Regis, U.K.: Russell House.
- Mutter, K. F., & Neves, C. M. (2010). A dialogical model for engaging spirituality in therapy. *Clinical Social Work Journal*, *38*, 164–73.
- Narayanasamy, A. (2010). Recognising spiritual needs. In W. McSherry & L. Ross (Editors), *Spiritual assessment in healthcare practice* (pp. 37–55). Keswick, U.K.: M&K Publishing.
- National Association of Social Workers (NASW). (2001). *Standards for Cultural Competence in Social Work Practice*. Retrieved 2/23/2013 from http://www.socialworkers.org/practice/standards/NASWCulturalStandards.pdf.
- ——. (2008). *Code of Ethics*. Retrieved 1/14/2014 from http://www.socialworkers.org/pubs/code/code.asp.
- National Cancer Institute (NCI). (2012). *Spirituality in cancer care*. Retrieved 6/18/2013 from http://www.cancer.gov/cancertopics/pdq/supportivecare/spirituality/HealthProfessional/page1/AllPages.
- ——. (2013). *NCI mission statement*. Retrieved 6/18/2013 from http://www.cancer.gov/aboutnci/overview/mission.
- National Institute for Clinical Excellence. (2004). *Improving supportive and palliative care for adults with cancer*. Retrieved 2/23/2013 from http://www.nice.org. uk/nicemedia/live/10893/28816/28816.pdf.
- Nee, W. (1968). *The spiritual man.* (Vols. 1–3). New York: Christian Fellowship Publishers.
- Nelson-Becker, H. (2005). Religion and coping in older adults: A social work perspective. *Journal of Gerontological Social Work*, 45(1/2), 51–67.
- Nelson-Becker, H., Nakashima, M., & Canda, E. R. (2007). Spiritual assessment in aging: A framework for clinicians. *Journal of Gerontological Social Work*, 48(3/4), 331–47.
- Nesvag, J., Diesen, I., Solheim, D., de Jimenez, I. G., & Osttveit, J. (2001). Freedom of religion: A report with special emphasis on the right to choose religion and registration systems. Oslo, Norway: Forum 18.
- Newport, F. (2012). *God is alive and well: The future of religion in America.* New York: Gallup Press.

Nielsen, S. L. (2004). A Mormon rational emotive behavior therapist attempts Qur'anic rational emotive behavior therapy. In P. S. Richards & A. E. Bergin (Editors), *Casebook for a spiritual strategy in counseling and psychotherapy* (pp. 213–30). Washington, D.C.: American Psychological Association.

- Oakes, K. E., & Raphel, M. M. (2008). Spiritual assessment in counseling: Methods and practice. *Counseling and Values*, 52, 240–52.
- Oman, D. (2013). Spiritual modeling and the social learning of spirituality and religion. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 187–204). Washington, D.C.: American Psychological Association.
- Oppenheimer, J. E., Flannelly, K. J., & Weaver, A. J. (2004). A comparative analysis of the psychological literature on collaboration between clergy and mental-health professionals—perspectives from secular and religious journals: 1970–1999. *Pastoral Psychology*, 53(2), 153–62.
- Ortega, R. M., & Faller, K. C. (2011). Training child welfare workers from an intersectional cultural humility perspective: A paradigm shift. *Child Welfare*, 90(5), 27–49.
- Paley, J. (2008). Spirituality and secularization: Nursing and the sociology of religion. *Journal of Clinical Nursing*, 17(2), 175–86.
- ——. (2009). Keep the NHS secular. Nursing Standard, 23(43), 26–27.
- Pargament, K. I. (1997). *The psychology of religion and coping.* New York: Guilford Press
- ——. (2007). Spiritually integrated psychotherapy: Understanding and addressing the sacred. New York: Guilford Press.
- —— (Editor). (2013a). *APA Handbook of psychology, religion, and spirituality*. Washington, D.C.: American Psychological Association.
- ——. (2013b). Searching for the sacred: Toward a nonreductionistic theory of spirituality. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 257–73). Washington, D.C.: American Psychological Association.
- Pargament, K. I., & Krumrei, E. J. (2009). Clinical assessment of clients' spirituality. In J. D. Aten & M. M. Leach (Editors), *Spirituality and the therapeutic process: A comprehensive resource from intake to termination* (pp. 93–120). Washington, D.C.: American Psychological Association.
- Pargament, K. I., Mahoney, A., Exline, J. J., Jones, J. W., & Shafranske, E. P. (2013). Envisioning an integrative paradigm for the psychology of religion and

spirituality. In K. I. Pargament (Editor), *APA Handbook of psychology, religion, and spirituality: Vol. 1 Context, theory, and research* (pp. 3–19). Washington, D.C.: American Psychological Association.

- Pargament, K. I., Smith, B. W., Koenig, H. G., & Perez, L. (1998). Patterns of positive and negative coping with major life stressors. *Journal for the Scientific Study of Religion*, 37(4), 710–24.
- Park, C. L., Edmondson, D., & Hale-Smith, A. (2013). Why religion? Meaning as a motivation. In K. I. Pargament (Editor), APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research (pp. 157–71). Washington, D.C.: American Psychological Association.
- Pattison, S. (2013). Religion, spirituality and health care: Confusions, tensions, opportunities. *Health Care Analysis*, 21(3), 193–207.
- Pearce, M. J. (2013). Addressing religion and spirituality in health care systems. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality:* Vol. 2. An applied psychology of religion and spirituality (pp. 527–41). Washington, D.C.: American Psychological Association.
- Pearce, M. J., Coan, A. D., Herndon, J. E., Koenig, H. G., & Abernethy, A. P. (2012). Unmet spiritual care needs impact emotional and spiritual well-being in advanced cancer patients. *Supportive Care in Cancer*, 20(10), 2269–76.
- Pearlin, L. (2002). Some institutional and stress process perspectives on religion and health. *Psychological Inquiry*, 13(3), 201–38.
- Pew Forum on Religion and Public Life. (2009). Faith in flux: Changes in religious affiliation in the U.S. Retrieved 7/22/2013 from http://www.pewforum.org/uploadedfiles/Topics/Religious_Affiliation/fullreport.pdf.
- Plante, T. G. (2009). *Spiritual practices in psychotherapy*. Washington, D.C.: American Psychological Association.
- ——. (2013). Consultation with religious institutions. In K. I. Pargament (Editor), APA handbook of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality (pp. 511–26). Washington, D.C.: American Psychological Association.
- Poole, D. L. (1998). Politically correct or culturally competent? *Health and Social Work*, 23(3), 163–66.
- Popper, K. (1963). Conjunctures and refutations: The growth of scientific knowledge. New York: Routledge & Kegan Paul.
- Praglin, L. J. (2004). Spirituality, religion, and social work: An effort towards interdisciplinary conversation. *Journal for Religion and Spirituality in Social Work*, 23(4), 67–84.

Propst, L. R. (1996). Cognitive-behavioral therapy and the religious person. In E. P. Shafranske (Editor), *Religion and the clinical practice of psychology* (pp. 391–407). Washington, D.C.: American Psychological Association.

- Pruyser, P. (1976). The minister as diagnostician. Philadelphia: Westminister Press.
- Puchalski, C. M. (2001). The role of spirituality in health care. *Proceedings (Baylor University Medical Center)*, 14(4), 352–57.
- Reamer, F. G. (2006). *Social work values and ethics* (3rd ed.). New York: Columbia University Press.
- Reichert, E. (2003). Social work and human rights: A foundation for policy and practice. New York: Columbia University Press.
- Reinert, K. G., & Koenig, H. G. (2013). Re-examining definitions of spirituality in nursing research. *Journal of Advanced Nursing*, 69(12), 2622–34.
- Richards, P. S., & Bergin, A. E. (Editors). (2004). *Casebook for a spiritual strategy in counseling and psychotherapy*. Washington, D.C.: American Psychological Association.
- ——. (2005). A spiritual strategy for counseling and psychotherapy (2nd ed.). Washington, D.C.: American Psychological Association.
- ——. (Editors). (2014). *Handbook of psychotherapy and religious diversity* (2nd ed.). Washington, D.C.: American Psychological Association.
- Richards, P. S., & Davison, M. L. (1992). Religious bias in moral development research: A psychometric investigation. *Journal for the Scientific Study of Religion*, 31(4), 467–85.
- Richards, P. S., Rector, J. M., & Tjeltveit, A. C. (1999). Values, spirituality, and psychotherapy. In W. R. Miller (Editor), *Integrating spirituality into treatment* (pp. 133–60). Washington, D.C.: American Psychological Association.
- Roberts, J. (2009). *Spiritual resources in family therapy* (F. Walsh, Editor) (2nd ed., pp. 359–78). New York: Guilford Press.
- Roland, A. (1997). How universal is psychoanalysis? The self in India, Japan, and the United States. In D. Allen (Editor), *Culture and self* (pp. 27–39). Boulder, Colo.: Westview Press.
- Rose, E. M., Westefeld, J. S., & Ansley, T. N. (2001). Spiritual issues in counseling: Clients' beliefs and preferences. *Journal of Counseling Psychology*, 48(1), 61–71.
- ——. (2008). Spiritual issues in counseling: Clients' beliefs and preferences. *Psychology of Religion and Spirituality*, *S*(1), 18–33.

Ross, L. (2008). Commentary on Paley J (2008) spirituality and secularization: Nursing and the sociology of religion. *Journal of Clinical Nursing*, 17, 2793–2800.

- Ross, L., & McSherry, W. (2010). Considerations for the future of spiritual assessment. In W. McSherry & L. Ross (Editors), *Spiritual assessment in healthcare practice* (pp. 161–71). Keswick, U.K.: M&K Publishing.
- Saleebey, D. (Editor). (2013). *The strengths perspective in social work practice* (6th ed.). Upper Saddle River, N.J.: Pearson.
- Scales, T. L., Wolfer, T. A., Sherwood, D. A., Garland, D. R., Hugen, B., & Pittman, S. W. (Editors). (2002). Spirituality and religion in social work practice: Decision cases with teaching notes. Alexandria, Va.: CSWE.
- Shafranske, E. P. (2005). The psychology of religion in clinical and counseling psychology. In R. F. Paloutzian & C. L. Park (Editors), *Handbook of the psychology of religion and spirituality* (pp. 496–514). New York: Guilford Press.
- Shafranske, E. P., & Cummings, J. P. (2013). Religious and spiritual beliefs, affiliations, and practices of psychologists. In K. I. Pargament (Editor), *APA hand-book of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality* (pp. 23–41). Washington, D.C.: American Psychological Association.
- Sheridan, M. (2009). Ethical issues in the use of spiritually based interventions in social work practice: What we are doing and why. *Journal of Religion and Spirituality in Social Work*, 28(1/2), 99–126.
- Slife, B. D., & Williams, R. N. (1995). What's behind the research? Discovering the hidden assumptions in the behavioral sciences. Thousand Oaks, Calif.: Sage Publications.
- Smith, C. (2003a). The secular revolution. Berkeley: University of California Press.
 ——. (2003b). Theorizing religious effects among American adolescents. Journal for the Scientific Study of Religion, 42(1), 17–30.
- Smith, E. J. (2006). The strength-based counseling model. *Counseling Psychologist*, 34(1), 13-79.
- Smith, J. I. (1999). Islam in America. New York: Columbia University Press.
- Smith, T. W. (2002). Religious diversity in America: The emergence of Muslims, Buddhists, Hindus, and others. *Journal for the Scientific Study of Religion*, 41(3), 577–85.
- Smith, T. W., Marsden, P. V., Hout, M., & Kim, J. (2013). *General Social Surveys,* 1972–2012 [machine-readable data file]. Storrs, Conn.: Roper Center for Public Opinion.

Snyder, C. R., Lopez, S. J., & Pedrotti, J. T. (2011). Positive psychology: The scientific and practical explorations of human strengths (2nd ed.). Thousand Oaks, Calif.: Sage Publications.

- Soenke, M., Landau, M. J., & Greenberg, J. (2013). Sacred armor: Religion's role as a buffer against the anxieties of life and the fear of death. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 1. Context, theory, and research* (pp. 105–22). Washington, D.C.: American Psychological Association.
- Solhkhah, R., Galanter, M., Dermatis, H., Daly, J., & Bunt, G. (2008). Spiritual orientation among adolescents in a drug-free residential therapeutic community. *Journal of Child & Adolescent Substance Abuse*, 18(1), 57–71.
- Sperry, L. (2013). Distinctive approaches to religion and spirituality: Pastoral counseling, spiritual direction, and spiritually integrated psychotherapy. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality:* Vol. 2. An applied psychology of religion and spirituality (pp. 223–38). Washington, D.C.: American Psychological Association.
- Stark, R. (2008). What Americans really believe: New findings from the Baylor surveys of religion. Waco, Tex.: Baylor University Press.
- Starnino, V. R., Gomi, S., & Canda, E. R. (2012). Spiritual strengths assessment in mental health practice. *British Journal of Social Work*, pp. 1–19.
- Stoll, R. I. (1979). Guidelines for spiritual assessment. *American Journal of Nursing*, 79(9), 1574–77.
- Suarez, Z. E., & Lewis, E. A. (2013). Spirituality and culturally diverse families: The intersection of culture, religion, and spirituality. In E. P. Congress & M. J. Gonzalez (Editors), *Multicultural perspectives in social work practice with families* (3rd ed., pp. 231–44). New York: Springer Publishing.
- Sue, D. W., Arredondo, P., & McDavis, R. J. (1992). Multicultural counseling competencies and standards: A call to the profession. *Journal of Counseling and Development*, 70(4), 477–86.
- Sue, D., & Sue, D. (2013). Counseling the culturally diverse: Theory and practice (6th ed.). Hoboken, N.J.: Wiley.
- Sullivan, W. P. (2009). Spirituality: A road to mental health or mental illness. Journal of Religion and Spirituality in Social Work, 28(1/2), 84–98.
- Swinton, J. (2010). The meanings of spirituality: A multi-perspective approach to "the spiritual." In W. McSherry & L. Ross (Editors), *Spiritual assessment in healthcare practice* (pp. 17–35). Keswick, U.K.: M&K Publishing.

Tan, S.-Y. (2013). Addressing religion and spirituality from a cognitive-behavioral perspective. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality* (pp. 169–87). Washington, D.C.: American Psychological Association.

- Tanyi, R. A. (2006). Spirituality and family nursing: Spiritual assessment and interventions for families. *Journal of Advanced Nursing*, 53(3), 287–94.
- Taylor, R. J., Woodward, A. T., Chatters, L. M., Mattis, J. S., & Jackson, J. S. (2011). Seeking help from clergy among Black Caribbean in the United States. *Race and Social Problems*, 3(4), 241–51.
- Thyer, B., & Myers, L. (2010). The quest for evidence-based practice: A view from the United States. *Journal of Social Work*, 11(1), 8–25.
- Timmins, F., & Kelly, J. (2008). Spiritual assessment in intensive and cardiac care nursing. *Nursing in Critical Care*, 13(3), 124–31.
- United Nations. (1948/1998). *Universal Declaration of Human Rights*. Retrieved 2/27/2006 from http://www.un.org/Overview/rights.html.
- United Nations Association in Canada. (1995). *Human rights: Questions and answers*. Retrieved 6/18/2004 from http://www.unac.org/rights/actguide/questions.html.
- Van Hook, M., Hugen, B., & Aguilar, M. A. (Editors). (2001). *Spirituality within religious traditions in social work practice*. Pacific Grove, Calif.: Brooks/Cole.
- Vezeau, T. (2012). Low literacy and vulnerable clients. In M. de Chesnay & B. A. Anderson (Editors), Caring for the vulnerable (3rd ed., pp. 59–76). Burlington, Mass.: Jones & Bartlett Learning.
- Vogel, M. J., McMinn, M. R., Peterson, M. A., & Gatherecoal, K. A. (2013). Examining religion and spirituality as diversity training: A multidimensional look at training in the American Psychological Association. *Professional Psychology: Research and Practice*, 44(3), 158–67.
- Walker, D. F., Gorsuch, R. L., & Tan, S.-Y. (2004). Therapists' integration of religion and spirituality in counseling: A meta-analysis. *Counseling and Values*, 49, 69–80.
- Walsh, F. (2009). *Spiritual resources in family therapy* (F. Walsh, Editor) (2nd ed., pp. 31–61). New York: Guilford Press.
- ——. (2013). Religion and spirituality: A family systems perspective in clinical practice. In K. I. Pargament (Editor), *APA handbook of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality* (pp. 189–205). Washington, D.C.: American Psychological Association.

Walton, E., Limb, G. E., & Hodge, D. R. (2011). Developing cultural competency with Latter-day Saint clients: A strengths-based perspective. *Families in Society*, 92(1), 50–54.

- Watson, P. J. (2008). Faithful translation and postmodernism: Norms and linguistic relativity within a Christian ideological surround. *Edification*, 2(1), 5–18.
- Whitfield, C. L. (1984). Stress management and spirituality during recovery: A transpersonal approach. Part 1: Becoming. *Alcoholism Treatment Quarterly*, 1(1), 3-54.
- Wiggins, M. I. (2009). Therapist self-awareness of spirituality. In J. D. Aten & M. M. Leach (Editors), *Spirituality and the therapeutic process: A comprehensive resource from intake to termination* (pp. 53–74). Washington, D.C.: American Psychological Association.
- Wilcox, W. B. (2009). How focused on the family? Evangelical Protestants, the family, and sexuality. In S. Brint & J. R. Schroedel (Editors), *Evangelicals and democracy in America*: (pp. 251–75). New York: Russell Sage Foundation.
- Williams, J. A., Meltzer, D., Arora, V., Chung, G., & Curlin, F. A. (2011). Attention to inpatients' religious and spiritual concerns: Predictors of association with patient satisfaction. *Journal of General Internal Medicine*, 26(11), 1265–71.
- Willow, R. A., Tobin, D. J., & Toner, S. (2009). Assessment of the use of spiritual genograms in counselor education. *Counseling and Values*, 53(3), 214–33.
- Wolf, J. T. (2004). Teach, but don't preach: Practical guidelines for addressing spiritual concerns of students. *Professional School Counseling*, 7(5), 363–66.
- Wolf, M. M. (1978). Social validity: The case for subjective measurement. *Journal* of Applied Behavior Analysis, 11(2), 203–14.
- Wolfer, T. A. (2012). Religion, spirituality, health, and social work. In S. Gehlert & T. Browne (Editors), *Handbook of health social work* (2nd ed., pp. 263–90). Hoboken, N.J.: Wiley.
- Wong, Y.-L. R., & Vinsky, J. (2009). Speaking from the margins: A critical reflection on the "spiritual-but-not-religious" discourse in social work. *British Journal of Social Work*, 39, 1343–59.
- World Health Organisation (WHO). (1990). World Health Organisation expert committee: Cancer pain relief and palliative care. Retrieved 1/23/2013 from http://whqlibdoc.who.int/trs/WHO_TRS_804.pdf.
- Worthington, E. L., Hook, J. N., Davis, D. E., & McDaniel, M. A. (2011). Religion and spirituality. In J. C. Norcross (Editor), *Psychotherapy relationships that work: Evidenced-based responsiveness* (pp. 402–19). New York: Oxford University Press.

Worthington, E. L., Wade, N. G., Hight, T. L., McCullouogh, M. E., Berry, J. T., Ripley, J. S., et al. (2003). The religious commitment inventory—10: Development, refinement, and validation of a brief scale for research and counseling. *Journal of Counseling Psychology*, 50(1), 84–96.

- Wuthnow, R. (1999). Growing up religious. Boston: Beacon Press.
- ——. (2007). After the Baby Boomers: How twenty- and thirty-somethings are shaping the future of American religion. Princeton, N.J.: Princeton University Press.
- Yancey, G. (2011). Compromising scholarship: Religious and political bias in American higher education. Waco, Tex.: Baylor University Press.
- Yarhouse, M. A., & Johnson, V. (2013). Values and ethical issues: The interface between psychology and religion. In K. I. Pargament (Editor), *APA hand-book of psychology, religion, and spirituality: Vol. 2. An applied psychology of religion and spirituality* (pp. 43–70). Washington, D.C.: American Psychological Association.