Suggestions for Further Reading and Viewing

MODERN-DAY SLAVE NARRATIVES

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ON MODERN SLAVERY

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—. Documenting Disposable People: Contemporary Global Slavery. New York: Hayward, 2008.

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- Waugh, Louisa. *Selling Olga: Stories of Human Trafficking and Resistance*. London: Phoenix, 2007.
- Zheng, Tiantian, ed. Sex Trafficking, Human Rights, and Social Justice. New York: Routledge, 2010.

FOR YOUNGER READERS

- Bales, Kevin. New Slavery (Contemporary World Issues). Santa Barbara, Calif.: ABC-CLIO, 2005.
- Bales, Kevin and Rebecca Cornell. *Slavery Today*. Toronto: Groundwood Books, 2008.
- Hunter, Zach. Be the Change: Your Guide to Freeing Slaves and Changing the World. Grand Rapids, Mich.: Zondervan/Youth Specialties, 2007.

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FILMS

Angyal, Joel, dir. *Sex and Money: The Search for National Worth.* photogenX, 2011. Bilheimer, Robert, dir. *Not My Life.* Worldwide Documentaries, 2011.

Callahan, Peggy, dir. Dreams Die Hard. Free the Slaves, 2005.

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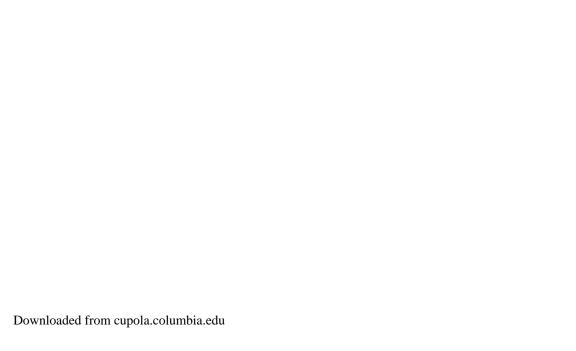
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FOREWORD

- I. "Speak truth to power" is sometimes thought to be a biblical quotation, but it originated with Milton Mayer and other Quakers, including Bayard Rustin, as they prepared a pamphlet challenging the behavior of the two antagonists of the Cold War. The pamphlet was published as Speak Truth to Power: A Quaker Search for an Alternative to Violence (Philadelphia: American Friends Service Committee, 1955).
- 2. I emphasize the clarity of the narratives in this book. It is a sad truth that some authors and organizations have altered, edited, or reconstructed the stories told by freed slaves in an effort to make them more palatable, sensational, or sympathetic. In this book, the integrity of the stories of freed slaves has been preserved with great care. To do otherwise is to violate again the dignity of those who have been enslaved.
- 3. Toni Morrison, Beloved (New York: Knopf, 1987), 95.

INTRODUCTION

1. These figures and definitions are drawn from Kevin Bales, *Disposable People: New Slavery in the Global Economy* (Berkeley: University of California, 1999), 8–9. Because slavery is illegal everywhere, accurate numbers are not possible. Though Bales (a quantitative sociologist) admits that coming to a precise calculation of the number of enslaved people is impossible, his estimate stands as the most thoroughly researched, well-documented, and statistically