

# INDEX

- Adams, Eric, 27
- African Americans: use of term, 234n1ch2. *See also* blacks
- African slave trade, 32
- agreement, 122, 123
- Aldridge, D., 46, 47
- Als, H., 162
- AMEA. *See* Association of Multiethnic Americans
- American history: anti-miscegenation laws, 32–33, 35–36, 37, 38; Black Power movement, 39; civil rights movement, 38; Civil War era, 33–36; Emancipation, 30, 35; integration, 38; Jim Crow laws, 7, 30, 36; racist attitudes, 31; segregation in, 31, 32–33; slavery, 30–35; structural violence of, 199
- anti-black hate crimes, 22
- Anti-Discrimination Centre, 26
- anti-miscegenation laws, 32–33, 35–36, 37, 38
- anxiety, 125
- arrogance, 122
- Asian Americans, intermarriage of, 40–41
- assimilationist paradigm, 200
- Association of Multiethnic Americans (AMEA), 229
- attraction, 59–60, 113, 118, 126
- awareness, by partner to spouse's reactions and discomfort, 88–90, 99–100, 101, 116–117, 138–139, 146, 159, 172–173, 191
- axes of power, 25, 57–58, 62, 67, 132
- Azoulay, K.G., 115
- Baldwin, James, 234n6
- Balibar, Etienne, 24
- Banks, R.R., 41, 42, 43
- Bardwell, Keith, 15, 22
- Barrymore, Vincent, 128
- Bartell, D., 121
- Bateson, Gregory, 150, 170
- Bennett, L.A., 121
- Bernard, Jessie, 39, 49
- Beveridge, Andrew A., 26
- biracial children. *See* multiracial children
- black bodies, 25
- black literature, interracial couples in, 185–188
- Black Looks* (hooks), 118–119

- black men: enhancing status by marrying
  - white woman, 39; fears of, 81–82; lynching of, 37, 162, 173
- Black Power movement, 39
- black pride, 39
- Black Skin, White Masks* (Fanon), 235n1ch4
- The Black Stork* (movie), 233n2
- black women: rape and concubinage of, 32, 33;
  - sense of responsibility to marry black, 42
- blacks: ambivalence about close relative
  - marrying interracial, 28–30; avoidance of charged topics (skin color, slavery, ancestry), 74–76, 142, 145; color-caste hierarchy, 107–109; hair texture, 107–109, 111, 113–114, 118, 129, 140, 175; mate selection factors, 44; military experience of, 30; postponement of marriage, 43, 45; racism against, 9; single by choice, 44; skin color, 25, 39, 52, 74, 83, 106–107, 108, 113, 114–115, 130–131, 142; social privileged status of light-skinned persons of color, 108, 113; “turning back,” 74–78, 142, 143; use of term, 234n1ch2. *See also* black men; black women
- Blau, P.M., 53
- Blum, T.C., 53
- bodies, as borders, 24–25
- border crossings: factors in, 55; in public spaces, 88–95, 193; violence in, 33–34
- Borderline* (movie), 179
- borders, 23–25. *See also* crossing borders; interracial borders
- Bowen, Murray, 74
- Brewer, Lawrence Russell, Jr., 235n1ch6
- Brown vs. Board of Education* (1954), 38
- Busby, D.M., 46
- Butler, Octavia, 185, 189
- Byrd, James, 235n1ch6
- CABI. *See* Cultural Assumptions and Beliefs Inventory
- Campbell, M.E., 2
- Carroll, Charles, 37
- Cheng, S., 104
- Chesley, G.L., 110
- children. *See* multiracial children
- Childs, E.C., 27, 189
- cinema. *See* movies
- Civil Rights Act (1964), 38
- civil rights movement, 38
- class: intersections of race and class, 114–116;
  - intersections of race, gender, and class, 5, 6, 33, 203
- code of silence, 74–77, 125, 134, 137, 145, 146, 147, 149, 163, 166, 171, 172, 192, 193, 197
- color-blind discourse, 11
- color-caste hierarchy, 107–109, 113–114
- ColorQ World (website), 231
- conflict, negotiating, 71–74, 79, 122–123, 174, 175
- “conflict-minimizing” couples, 60–61, 79, 126, 137, 200
- The Content of Our Character* (Steele), 110, 196
- Cooper, Chris, 183
- Cooperative Congressional Election Study (2008), 2
- coping strategies, 90–95
- Corbin, J., 97
- Cornish-Livingstone, Grace, 43
- couple identity, 121, 122, 123–132; couples with
  - an “exotic other,” 113, 126–128, 132; de-emphasizing color, 124–126, 131, 134, 160; foreclosing space to discuss differences, 125; negotiating differences, 123–132, 174, 175; new family heritage, 126; rituals and shared events, 73, 126, 143–144; silencing history, 74–77, 125, 134, 137; therapy to reauthor, 174
- Covert Affairs* (television program), 189
- Crenshaw, K., 9
- cross-burning, 22
- crossing borders: crossing community borders, 81–102; homogamy and, 28, 135–138; significance of, 24

- Crowder, K.D., 44, 45
- Cultural Assumptions and Beliefs Inventory (CABI), 168, 213–216, 221–225
- cultural genograms, 166, 174
- culturally conscious couples, 130–132
- DaCosta, K., 104
- Dalmage, Heather, 25
- Dalton, Harlon, 147
- demographics, 4, 5, 12–13
- desegregation, 38
- Dickerson, V.C., 169
- difference, 118–120; attraction to, 59–60, 113, 118, 126; cultural genograms, 166, 174; dominant and marginalized discourses, 133–149; positive valuing of, 118; in therapeutic situation, 162
- differences: decentralizing color, 124–126; minimizing, 60–61, 79, 126, 137, 200; negotiating differences, 123, 174, 175; partners' reactions to differences, 62–67, 79, 171
- disagreement, 122–123
- discourse analysis, 133–149; history's insignificance, 141–144, 145; homogamy, 135–138, 145; hypersensitivity, 138–141; “no race talk,” 134, 137, 147–148, 149, 163, 164, 172, 193; normalizing discourses, 134, 147
- discrimination, 8, 9
- discrimination statutes, mixed race couples and, 9–10
- distinctive borders, 150
- Dodder, R.A., 49
- dominant discourses, 10, 134
- Du Bois, W.E.B., 35, 70
- Duneier, Mitchell, 118
- DWB (“driving while black”), 27
- Dwyer, O.J., 24
- dyadic double consciousness, 69–71, 187, 197
- endogamy, 50
- entitlement, 122
- Epston, David, 170
- ethnic heritage, 72–73, 123
- ethnic values, 142–143
- ethnicity: challenges in relationship due to, 66–67; differentiated from race, 232n1; as “spice,” 65, 79, 127, 128, 200
- ethnographic debriefing, 167–168
- eugenics, 7–8, 233n3
- EurasianNation (website), 231
- “exchange principle,” 51–52
- “exoticization,” 47, 113, 126–128, 132
- families: code of silence, 74–77, 125, 134, 137, 145, 146, 147, 149, 163, 171, 172, 192, 193, 197; “not seeing” color, 124; silencing history, 74–77, 125, 134, 137; social support and resistance from, 83–86. *See also* multiracial families
- family identity, 121–122, 174
- family rituals and traditions, 72, 73, 126, 143–144
- family values, 142–143
- Fanon, Frantz, 103, 235n1ch4
- Farley, Anthony, 35
- Federal Bureau of Investigation (FBI), 22
- Fortes de Leff, J., 108
- Foster, Guy Mark, 186, 187
- “fourth generation inclusive,” 7
- frame of reference, 151
- Frankenberg, R., 110
- Free People of Color* (Horton), 31
- friends, social support and resistance from, 83–86
- Fruggeri, L., 174
- Fryer, R., 26, 36, 40, 51, 54
- Fu, X., 50–51
- Gadberry, J.H., 49
- Galton, Sir Francis, 135
- Gates, Henry Louis, Jr., 27
- Gatlin, S.J., 41
- gender: intersections of gender and race, 112–114; intersections of race, gender, and class, 5, 6, 33, 203

- gender relations, dominant discourses, 134
- gender roles, 78
- General Social Survey (2002), 2
- General Social Survey (2004), 28
- genogram, 166–167, 174
- Glenn, N.D., 49
- The Good Wife* (television program), 189
- Gottman, J.M., 122, 126
- Grant, Lisbeth, 39
- Grant, Madison, 37
- “grounded theory approach,” 20
- Gullickson, A., 36, 37
- Gurian, Craig, 26
  
- hair texture, 107–109, 111, 113–114, 118, 129, 140, 175
- Hancock* (movie), 179, 181–183
- Hare-Mustin, R.T., 163
- Hartman, Saidiya, 33
- hate crimes, 22
- Hate, Prejudice, and Racism* (Kleg), 234n1ch1
- helping professionals. *See* therapists
- Herman, M.R., 2
- Heston, Charleston, 179, 180
- history: discourse of insignificance, 141–144, 145, 200; heterogeneity of, 166
- Holman, Kwame, 234n7
- homogamy, 10–11, 151, 170; black pride and, 39; defined, 28; gender roles and, 78; interracial couples and, 135–138, 145; mate selection and, 48–49
- hooks, bell, 113, 118–119, 127, 128
- Horton, J.O., 31
- housing discrimination, 9–10
- housing segregation, 26
- Hunter, M., 113
- hypersensitivity, 138–141
  
- I Celebrate Diversity (organization), 230
- ICI. *See* Index of Cultural Inclusion
- IFC. *See* Interracial Family Circle
- IIA. *See* International Interracial Association
  
- illegal immigration, 24
- implicit privilege, 122
- Index of Cultural Inclusion (ICI), 169, 217–219, 225–227
- Indians, in television, 188–189
- individual racism, 9
- institutional racism, 9
- integration, 38
- intermarriage. *See* interracial marriage
- Intermix (website), 230
- internalized-other interviewing, 167
- International Interracial Association (IIA), 232
- international migrant laborers, 24
- interracial borders: demarcating, 25–30. *See also* crossing borders
- interracial couples: ambivalence or inadequacy feelings in, 128–130; attraction and falling in love, 58–62, 79, 113, 126; code of silence, 74–77, 125, 134, 137, 145, 146, 147, 149, 163, 166, 171, 172, 192, 193, 197; coping strategies for public reaction, 90–95; couple satisfaction, 45–46, 120–123; crossing community borders, 81–102; culturally conscious couples, 130–132; de-emphasis of race in, 74, 79, 98, 111, 124–126, 131, 134, 160; different from intraracial couples, 198–201; as different from other couples, 64–65; disassociating from one another in public, 92–93, 94, 98–99, 137–138, 193; dyadic double consciousness, 69–71, 187, 197; emphasis on commonalities, 67–71; ethnic heritage, 72–73, 123; with “exotic other,” 126–128, 132; expressing racial and cultural contradictions, 128–130; family traditions and, 72; history’s insignificance to, 141–144, 145; homogamy and, 135–138, 145; housing discrimination, 9–10; hypersensitivity, 138–141; keeping relationship a secret, 90, 139; in literature, 185–190; marital identity, 121, 122, 123, 174; mass media portrayals, 63–64, 177–205; mate selection,

- 5; negative public reactions, 86–100, 101, 116–117, 137, 138, 191; negotiating conflict and differences, 71–74, 79, 122–123, 137, 174, 175; negotiation styles, 123–132; “no race talk,” 134, 137, 147–148, 149, 163, 164, 172, 193; as “normal” or “ordinary” couples, 62–63, 68, 69, 70–71, 98, 120, 135–136, 175–176, 191, 199, 200; “one-up” position of one partner, 129; own depictions of intimate relations, 190–194; partner awareness and sensitivity to reactions, 88–90, 99–100, 101, 116–117, 138–139, 146, 159, 172–173, 191; partner sensitivity to racism, 96–101; partners’ reactions to differences, 62–67, 118–120; racial literacy, 130–131, 165; racism and discrimination against, 9; refusal to issue marriage license to, 15, 22; relationship identity, 121, 122, 123, 132, 174; relevance of race or racial difference in relationship, 66–67; resentment of sensationalization and pathologization of interracial couples, 64, 68, 69; resources for, 229–232; restricting itinerary to deal with public reaction, 93; rituals and shared events, 73, 126, 143–144; self-consciousness of, 69; social networks and, 95–96, 101; social support and resistance from family and friends, 83–86; statistics, 4, 5; on television shows, 64; therapeutic interventions, 150–176; therapists couples, concerns about, 152–154; vigilance of one partner, 81–82, 146–147. *See also* interracial marriage; interracial relationships; mate selection; multiracial families
- Interracial Families in Friendship (website), 232
- Interracial Family Circle (IFC), 230
- interracial marriage: about, 3–4; ambivalence about close relative marrying interracially, 28–29, 39; blacks on, 39; children, 87–88, 104–112, 132, 144, 175; history of, 30–40; instability in, 45–46; Jim Crow laws, 7, 30, 36; marital satisfaction, 45–46, 120–123; Merton’s model of intermarriage, 50–51; motives for, 47–48; opinion surveys, 2–3, 28; repeal of ban on, 22; search-interaction marriage model, 53–55; statistics, 40–42; success of, 45; wedding ceremony, 85–86, 136–137; white reactions against, 35–37. *See also* mate selection
- interracial relationships: intolerance for, 2; in mass media, 63–64, 177–205; public nature of, 16; relationship identity, 121, 122, 123, 132, 174. *See also* interracial couples; interracial marriage; multiracial families
- intersectionality, 9–10
- intersections of gender and race, 112–114
- intersections of race and class, 114–116
- intersections of race, gender, and class, 5, 6, 33, 203
- interview techniques: ethnographic debriefing, 167–168; internalized-other interviewing, 167; in Killian study, 19–20
- intrafamilial racism, 108
- iPride (organization), 230
- Jackson, Linda A., 9, 28
- Jaynes, C., 140
- Jim Crow laws, 7, 30, 36
- Jones, J.P., III, 24
- Jungle Fever* (movie), 63, 103, 179
- Kalmijn, M., 41, 49
- Kalyan, Adhir, 189
- Keeney, Bradford, 150
- Kennedy, R., 36, 39
- Kenney, Kelley R., 40
- Killian, K.D., 46
- Killian study: analytical generalizability, 21; anxiety of participants, 195–196; data analysis, 20–21; discourse analysis, 133–149; interpretation and conclusions, 201–205; interview techniques, 19–20, 194; participants, 17–18, 56, 207–211, 233n4;

- Killian study (*continued*)  
 participants' reactions to, 195–198; reservations during, 195–196; study methods, 20–21, 57; study sample, 19; terms available for race, 16–17
- Kindred* (Butler), 185–186, 187–188, 189
- Kleg, Milton, 234n1ch1
- Kluegel, J.R., 44
- Knudson-Martin,, 121
- “lactification,” 235n1ch4
- Lararre, J., 244
- Latina women, intermarriage of, 40
- Laughlin, Harry Hamilton, 7–8
- Lazarre, Jane, 192
- Lee, G.R., 53
- Lee, Spike, 63, 179
- legal issues: anti-miscegenation laws, 32–33, 35–36, 37, 38; civil rights movement, 38; housing discrimination against interracial couples, 9–10; Jim Crow laws, 7, 30, 36
- Leigh, Janet, 179, 180
- letter writing, 174
- Lewandowski, D.A., 9, 28
- liberal discourse, 111
- Lichter, Daniel, 41
- Lies My Teacher Told Me* (Loewen), 235n1ch5
- literature, interracial couples in, 185–190
- Littlewood, R., 175
- Litwak, L.F., 162
- Lively, Kathryn J., 104
- Locke, John, 38
- Loewen, James, 235n1ch5
- Lone Star* (movie), 183–185, 188
- Loving Day (website), 232
- Loving vs. Virginia*, 42
- Luke, C., 16–17
- lynching, 37, 162, 173
- MacPherson, Kenneth, 179
- Mahoney, 121
- Malloy, T.E., 52
- “marginal man” theory, 103–104
- marginalized discourses, 136, 137
- marital choice. *See* mate selection
- marital identity, 121, 122, 123, 174
- marital satisfaction, 45–46, 120–123
- Marked: Race, Crime, and Finding Work in an Era of Mass Incarceration* (Pager), 234n2
- marriage: decline in marriage, 43–44; postponement of, 43, 45; for reproduction of power, 35. *See also* interracial marriage; mate selection
- “marriage squeeze,” 42, 44
- Marsh, K., 44
- Martin, Trayvon, 173
- mass media: interracial relationships in, 63–64, 177–205; sensationalization and pathologization of interracial couples, 64, 68, 69, 111
- mate selection, 5, 11; as act of political activism and/or social resistance, 120; as act of rebellion, 47, 119; attraction to difference, 59–60, 113, 118–120, 126; by blacks, 44; Blau's theory of social structure, 53; caution in, 58–59; as demonstration of liberalism, 47; as exhibitionistic, 48; “exoticization,” 47, 113, 126–128, 132; gender differences in criteria, 78–79; homogamy and, 48–49; as internalized racism, 48; Merton's model of intermarriage, 50–51; minimizing differences, 60–61, 79, 126, 137, 200; need complementarity and, 49–50; psychodynamic theories, 47–48; resentment of parents and family and, 47; search-interaction marriage model, 53–55; sexual curiosity and, 47; social exchange theories, 50–55; social status and, 108; “spice,” 65, 79, 127, 128, 200; stimulus-value-role (SVR), 51–52; theories of, 45–54. *See also* interracial marriage
- Matthews, Chris, 14
- McAvity, K.J., 121
- McGoldrick, M., 5

## INDEX

- media sensationalization, 68, 69, 111
- Merighi, J.R., 52
- Merton, Robert, 50
- migrant laborers, 24
- Mincy, Ronald, 43
- Minutemen, 24
- miscegenation, 9, 32
- Mixed Heritage Center, 229
- mixed marriage. *See* interracial marriage
- Morrison, Toni, 30
- MOSAIC (organization), 230
- movies: interracial babies and, 103; interracial relationships in, 63–64, 178–185, 233n2
- multigenerational transmission process, 74
- Multiracial Activist (website), 231
- multiracial children, 104–112, 132, 175; negative reaction to, 87–88; opportunities for, 144; optimism about, 104–105, 112; racism against, 110
- multiracial families: resources for, 229–232; statistics, 4, 5. *See also* interracial couples; interracial marriage
- Murstein, B.I., 51, 52
- Myrdal, Gunnar, 32
- National Advocacy for the Multi-Ethnic (NAME), 232
- need complementarity, mate selection and, 49–50
- negative explanation, 170
- negative public reactions, 86–100, 101, 116–117, 137, 138, 191
- “negligible injury,” 34
- negotiation styles, 123–132, 174, 175; avoiding issues, 126, 145; deemphasizing color, 124–126, 131, 134, 160
- The Negro A Beast* (Carroll), 37
- NIMMA. *See* Northern Ireland Mixed Marriage Association
- “no race talk,” 134, 137, 147–148, 149, 163, 164, 172, 193
- normalizing discourses, 134, 147
- “north-mode,” 98
- Northern Ireland Mixed Marriage Association (NIMMA), 231
- Obama, Barack: “birther” issues, 13, 14; election of, 13, 233n3; hostility toward, 14–15; Muslim affiliation of, 13, 14; “otherness” of, 13–14; race relations in Obama era, 12–15, 22
- one-drop rule, 7, 110, 233n3
- Onwuachi-Willig, A., 9–10, 246
- opinion surveys and polls: on interracial marriage, 2–3, 28–30, 37–38; on race relations in the Obama era, 11–14
- ordinariness, 62–63, 68, 69, 70–71, 98, 120, 135–136, 175–176, 191, 199, 200
- Osmundsen, J.A., 47
- Pager, Devah, 234n2
- Painter, J., 99, 193
- Panjabi, Archie, 188–189
- paradigm model, 97, 99
- “passing,” 107
- The Passing of the Great Race* (Grant), 37
- Peña, Elisabeth, 183
- Pew Research Center 2010 Survey, 2–3, 28
- Philo, C., 99, 193
- pigmentation. *See* skin color
- Pinderhughes, E., 11
- Plessy v. Ferguson* (1896), 26
- polls. *See* opinion surveys and polls
- polygenism, 7
- Porterfield, E., 48, 50
- Post, D.W., 12
- postracial society, 12–15, 138
- Pouissaint, A.C., 42–43, 53–54
- power, 116
- Preto, Nydia, 5
- privilege, 122, 191, 193
- Project RACE (organization), 231
- public reactions to the couple, 86–100, 101, 116–117, 137, 138, 191

- public space, crossing borders in, 97–98, 193
- Qian, Z., 41
- race: biological constructions of, 6, 7, 135; categories of, 26; challenges in relationship due to, 66–67; as cultural category, 6–7; decentralizing color, 124–125; de-emphasis of in couple, 74, 79, 98, 111, 123, 131, 134, 160; defined, 25; differentiated from ethnicity, 232n1; ecosystem of, 97; eugenics, 7–8; in homogamous relations, 235n2; intersections of gender and race, 112–114; intersections of race and class, 114–116; intersections of race, gender, and class, 5, 6, 33, 203; myths and stereotypes, 25; personal social location and, 25; as social construct, 38; terms used in discussing, 16–17; in therapy as an issue, 158–160; use of term, 6
- race relations: dominant discourses, 134; history of in U.S., 30–40; in Obama era, 11–15, 22; postracial society, 12–15, 138
- racial discrimination, 8, 10
- racial hygiene, 8
- racial literacy, 130–131, 165
- racial mystique, 126
- racism: about, 135; against multiracial children, 110; defined, 8; exoticization and, 113; intrafamilial racism, 108; lynching, 37, 162, 173; manifestations of, 8, 10; partner sensitivity to racism, 96–101; in political discourse, 13–14
- Reid, D.W., 121
- Reiss, D., 122
- relationship identity, 121, 122, 123, 132, 174
- residential segregation, 26
- rituals, 73, 126, 143–144
- Romano, R.C., 42
- Root, Maria, 235n1ch7
- Rosenfield, M.J., 50
- Rubin, L.B., 78
- Rules of Engagement* (television program), 189
- safe sharing, 175
- SALA (single and living alone), 44
- Sayles, John, 183
- Schoen, R., 44, 49
- school desegregation, 38
- Schorr, Daniel, 13
- Schwartz, J.E., 53
- Sciorra, Annabella, 179
- search-interaction marriage model, 53–55
- secret-holding, 90, 139
- segregation, 36; in American history, 31, 32–33; housing segregation, 26
- selective amnesia, 174
- self-containment, 170
- self-policing, 170
- sense of entitlement and privilege, 122
- sensitivity, of partner to spouse's reactions and discomfort, 88–90
- sex, focus on, 32
- Sexton, J.C., 9, 94, 131, 146, 190, 199
- sexual violence, of slaves, 33–34
- silence: “both/and” nature of, 165; on subject of race, 74–77, 125, 134, 137, 145, 146, 147, 149, 163, 166, 171, 172, 192, 193, 197
- Silver, N., 122
- single and living alone (SALA), 44
- skin color: avoidance of discussion of, 74, 142, 145; deemphasizing, 124–126, 131, 134, 160; of multiracial children, 106–107; “not seeing,” 124; “passing,” 107; personal social location and, 25; social privileged status of light-skinned persons of color, 108, 113; status and, 39, 83, 108, 113, 114–115, 130–131; stimulus-value-role and, 52
- slavery: in American history, 30–35; non-discussion of, 74
- slaves: agency or will, 34; personhood and property, 33; ritual abuse and rape of, 33–34



- Slim's Table* (Duneier), 118
- Smith, Will, 181, 182
- Smyth, Michael, 130
- Snipes, Wesley, 179
- Snyder, S.U., 79
- social exchange theories, 50–55
- social location, 24, 25
- social networks, 95–96, 101
- social spaces, 23, 24. *See also* borders; interracial borders
- social status, mate selection and, 108
- "The Souls of White Folk" (Du Bois), 35
- South Asians, in television, 188–189
- space, categorizations of, 24
- "spice," 65, 79, 127, 128, 200
- spontaneity, 115
- Staples, Robert, 39, 47
- staring, 86, 91, 98, 101, 137
- State of Missouri vs. Celia* (1885), 33
- status-caste exchange, 50
- Steele, Shelby, 14, 110, 196
- Steinbugler, Amy, 130, 201
- stimulus-value-role (SVR), 51–52
- Stott, Rebecca, 127
- Strauss, A., 97
- structure, 115
- Surra, C.A., 121
- surveys. *See* opinion surveys and polls
- systemic-constructivist approach to therapy, 121
- awareness and sensitivity of, 162–163, 176; examining own beliefs and assumptions, 176; interracial couples' concerns about, 152–154; usefulness of, 154–158
- therapy: communication skills work, 159; contextualizing and universalizing "the particular," 172–173; couples' reactions to, 152–158; Cultural Assumptions and Beliefs Inventory (CABI), 168, 213–216, 221–225; difference in, 162; ethnographic debriefing, 167–168; genogram, 166–167, 174; Index of Cultural Inclusion (ICI), 169, 217–219, 225–227; internalized-other interviewing, 167; issues brought to, 158–164; letter writing, 174; narrative approach to, 169–175; particularizing "the universal," 171–172; race as an issue, 158–160; reauthoring family identity, 174; role of, 147–148; safe sharing, 175; systemic-constructivist approach, 121; techniques, 164–169; usefulness of, 154–158
- Theron, Charlize, 181, 182
- Tolnay, Stewart, 44, 45
- Touch of Evil* (movie), 179, 180
- Triangle Interracial Families (website), 232
- turning around (negative public reaction), 86–90, 101, 137
- "turning back," 74–78, 142, 143
- Twine, F.W., 130, 201
- United States: anti-miscegenation laws, 32–33, 35–36, 37, 38; as postracial society, 12–15, 138; race relations in, 30–40; racist attitudes in, 31
- Van Hook, Jennifer, 46
- violence, in border crossings, 33–34
- Voting Rights Act (1965), 38
- Wagner, W.G., 110
- Wamboldt, F.S., 122
- Washington, J., 46
- Television, interracial couples in, 189
- television shows, interracial couples in, 64
- Thatcher, Margaret, 111
- theory of constraints, 170
- theory of intersectionality, 9–10
- theory of need complementarity, 50
- theory of social structure, 53
- therapeutic reality, 151
- therapists: anxiety and discomfort of interviewees and, 195–196; clients' level of comfort and readiness and, 157; cultural

# INDEX

- websites, for interracial couple information, 230–232
- wedding ceremony, 85–86, 136–137
- Welles, Orson, 179
- White, M., 170
- white bodies, 25
- white men: enhancing status by marrying
  - black woman, 39; expectation that partner would see their values/beliefs as best, 122;
  - immunity from racism and prejudice, 141;
  - sense of entitlement and privilege, 122, 191, 193
- white partners: raising consciousness around color lines, 159–160; sense of security and privilege, 191, 193
- white racial purity, 8, 11, 36
- white supremacy, 8–9, 11, 32
- white women: attacks by black men, 32, 34; in multiracial family systems, 117
- whiteness, 27, 99–100, 116, 127, 204–205
- whites: agency or will, 34; ambivalence about close relative marrying interracially, 28–30; interracial marriage statistics, 41; partner awareness and sensitivity to negative public reactions, 99–100, 101, 116–117, 138, 138–139, 146, 159, 172–173, 191; postponement of marriage, 43, 45; social mobility of, 26–27. *See also* white men; white women
- Willig-Onwuachi, J., 9–10
- Winch, R.F., 49
- Without Sanctuary: Lynching Photography in America* (Litwak and Als), 162
- Wolin, S.J., 121
- women, intermarriage statistics for, 40–41
- women's bodies, 25
- Wooldredge, J., 49
- Yamamoto, Eric, 147
- Zhang, Y., 46
- Zimmerman, J.L., 169