REFERENCES

Alexander, P. M. 1987. “Why Social Workers Enter Private Practice: A Study of Motiva-
Boston: Allyn and Bacon.
Baer, B. and R. Federico, eds. 1979. Educating the Baccalaureate Social Worker: A Cur-
Palgrave Macmillan.
Central Component of Social Work Education? Yes!” Journal of Social Work Educa-
Haworth Press.
Barr, D. A. 2011. Introduction to U.S. Health Policy: The Organization, Financing, and
Delivery of Health Care in America. 3d ed. Baltimore: Johns Hopkins University
Press.
University Press.


REFERENCES


References


INDEX

abandonment, concept of, 10, 203–204
absolutism, 67–68
act utilitarianism, 72–73. See also
good-aggregative utilitarianism; locus-aggregative utilitarianism; negative utilitarianism; rule utilitarianism;
utilitarianism
actual duties, 48, 74
additive goods, 75
adjudication, of social workers, 181–83
administration, NASW Code of Ethics
standard, 63
advance directive, 113
advice giving: as delivery of service
malpractice, 193–94
allocation, of limited resources, 145–53
altruism, 44; in dual/multiple relationships, 120–21
American Association for Marriage and Family Therapy, 83, 196
American Association of Social Workers, code of ethics (1947) for, 6, 49
American Distance Counseling Association, 135
amoralistic orientation, 22
Aristotle, 111, 154
assessment/intervention: in delivery of services, 192–93
Association for Counseling and Therapy Online, 135
Association for Practical and Professional Ethics, 7
autonomy virtue, 33
bartering provision, in NASW Code of Ethics, 60
basic goods, 75
basic human needs, 22
beneficence virtue, 33
Beauchamp and Childress, on professional virtues, 31–34
Bentham, Jeremy, 71, 173
Beveridge, Sir William, 158
Biestek, Felix, 111
billing records, NASW Code of Ethics standard, 62
Billups, James, 28–29
boundary crossing, 120
boundary issues, 119–131
boundary violation, 120
Branch, Taylor, 176
Brodsy, Annette, 123
Buchanan, Allen, 112
Buckley/Pell Amendment. See Family Educational Rights and Privacy Act (FERPA)
Carter, Rosemary, 112
Chilman, Catherine, 139
civil disobedience, 161–62